



PLANNING COMMISSION  
County of New Kent

AGENDA

TUESDAY, 22 JANUARY 2008  
6:30 PM  
BOARD ROOM,  
COUNTY ADMINISTRATION BUILDING

**ITEM DESCRIPTION**

1. CALL TO ORDER
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. APPROVAL OF MINUTES
  - A. 17 December 2007 – Regular Meeting
5. ANNUAL ELECTIONS AND REORGANIZATION
  - A. Election of Officers
    - i) 2008 Chair
    - ii) 2008 Vice Chair
    - iii) 2008 Public Hearing Chair
    - iv) 2008 Public Hearing Vice Chair
    - v) 2008 Representative - Richmond Regional Planning District Commission
  - B. Review and Re-Adopt By-Laws
  - C. Review and Adopt 2008 Meeting Schedule
6. CITIZEN COMMENT PERIOD
  - A. Comments limited to those on planning-related issues that are not scheduled for public hearing later on the agenda-sign up on the sheet at back of the room prior to the meeting is required.
7. UNFINISHED BUSINESS
9. PUBLIC HEARINGS

*7:00 PM or as soon thereafter as possible speakers are limited to three minutes each, should come to the podium and state their name and address.*

  - A. **ZM-06-07, Carswell Estate (property owners) & Trinity Contractors:** Application has been applied for to rezone approximately 3.65 acres of land from B-1, Business General, to M-1, Warehousing and Limited Industrial located on S. Courthouse Road approximately 500 ft. south of the intersection of S. Courthouse Road & Boulevard Road in Providence Forge. The property is identified as tax parcel (& GPIN #) 41A1-2-24 (E16-0047-3652). The applicant is proposing to construct a business office, a shop to house and maintain work vehicles, a parking area, and a storage shed for equipment.
10. NEW BUSINESS
  - A. FY2009 Capital Improvement Plan presented by John A. Budesky, County Administrator
  - B. Performance Standards for Temporary Uses
11. PRESENTATION
  - A. Focus Group (Future of New Kent)
12. CHAIRMAN'S REPORT
13. RRPDC REPORT
14. COMMISSIONER'S REPORT

15. STAFF REPORTS

16. MEETING SCHEDULE

A. The Planning Commission is next scheduled to meet: Tuesday, 19 February 2008

17. ADJOURNMENT

ITEMS OF INTEREST & INFORMATION.....ATTACHED SEPARATELY